PROGRAM

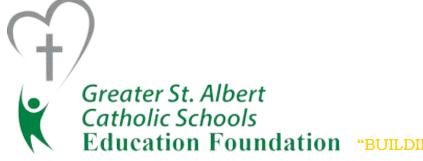


We honour the spirit of the land, the land that has sustained us all since time immemorial.

We acknowledge that we are gathering on Treaty 6 territory, meeting grounds and gathering place of the Cree, Saulteaux, Blackfoot, Dene and Nakota Sioux, and the homeland of the Métis people of Alberta. We acknowledge, honour, and respect the many First Nations, Métis, and Inuit whose footsteps have marked these lands for centuries.

Together we call upon all peoples to build a stronger understanding of those who dwell on this land we call home. The recognition of our collective histories on this land is a meaningful act of reconciliation. We honour those who walk with us - we are all Treaty People.

See page 7 of our program to participate in some fun trivia!



The Education Foundation Board is composed of local citizens like you who are passionate about education and the opportunities that can be provided to our children.

A BRIEF HISTORY:

Work began on creating a foundation in the fall of 2012. The first public meeting was held on May 14, 2013. The Greater St. Albert Catholic Schools Education Foundation was formed and eventually incorporated, under the Societies Act of the Province of Alberta, on July ll, 2014. Work continued to gain federal Charitable Status with CRA and was finally confirmed on April 22, 2016. Since then, the Foundation, both an incorporated society and a registered charity, has worked to provide annual support to members, via several fundraising events, in two specific ways, the awarding of Student Scholarships, which began in 2018 and the provision of project funds through the Group Futures Fund grant program, which began in 2019.

2021 saw the addition of four (4) Grade Nine Scholarships in the amount of \$250 each (Covid-19 postponed the opportunity for 2020, with the cancellation of classes from March to June 2020).

Consider joining our Foundation Board to see how we can work together to build better futures, one student at a time. Applications are currently being accepted for Board members. Application information can be found on the Join Us page.



DRESS CODE

The members of Sturgeon Valley Golf and Country Club welcome you to the Club and trust that you will enjoy the course and Club Facilities. The Club asks that you help to build and preserve the great game of golf by maintaining an acceptable standard of dress at all times on Club property. This means:

FOR MEN:

Tailored slacks or shorts.

Collared shirts (including turtleneck) with sleeves.

FOR WOMEN:

Tailored slacks, skirts or shorts.

Sleeveless tops should have a collar or tops without collars should have sleeves.

GENERAL:

Minimum length shorts for men and shorts/skirts for women should be approximately mid-thigh.

Clothing must be neat, clean and presentable.

The Club acknowledges that golf fashions change over time and the Dress Code recognizes that any recognizable golf attire is acceptable attire.

PROHIBITED DRESS:

Athletic or team jerseys, workout clothing including but not limited to gym/jogging shorts, cutoffs, sweatpants/shorts and track suits). T-shirts, tank tops, halter tops, spaghetti straps, and tops with objectionable print, symbols and/or cartoon caricatures.

Denim of any color is not allowed on the golf course.



RULES and PACE of PLAY

7:15 am - Registration Opens

7:59 am - Tournament Start Time - Scheduled start times (every 9 mins)

2:15 pm - Clubhouse - Program starts followed by buffet dinner

Each golfer must have his/her own set of clubs. The Sturgeon Valley Golf & CC has a limited number of golf clubs, which must be booked in advance to ensure availability.

In keeping with accepted golf etiquette, slow play is not acceptable. Golfers are asked to keep up with the group ahead of them. Course Marshals will monitor play and have the authority to move a group into position after two warnings. Please follow their requests. Pace of play must not be over five hours; the tournament will be considered concluded after such time.

SCRAMBLE

Tournament is a scramble best ball format. Each player must tee off at each hole. The team then selects the best ball placement and each player then plays their next shot from that location and so on until the ball is in the cup. Scores are counted as a team score (vs individual). Each team must use a minimum of 4 drives per player. Please mark drives on your score card. Each player may purchase and use a maximum of two mulligans on any shot. Mulligans cannot be used on the Hole-in-One contest holes.



ETIQUETTE

Please maintain proper golf etiquette and be courteous to other golf patrons. Repair ball marks, divots, rakes and traps and drive golf carts in a courteous manner.

ALCOHOL

All alcohol must be purchased directly from the Sturgeon Valley Golf & CC. No glass bottles or coolers can be brought onto the course. All provincial liquor laws will be enforced. All unauthorized alcohol will be confiscated.

www.sturgeonvalleygolfclub.com



Additional Fun

50/50: Cash Raffle, one day only!

\$5 for 1 ticket. \$10 for 3 tickets

AGLC Licence #: 694769

Beat The Bishop: \$10 donation to have two drive opportunities, one drive by you, one drive by Father Chad on Hole 10.

Players have the option to use Father Chad's drive vs. their own as they proceed to play the hole.

Hole in One: We have 2 this year! \$10,000 on Hole 7 and a NEW Car on Hole 12!

Putting contest: \$5 for one put, \$10 for three. Players will receive a raffle ticket entry into a prize draw for each put sank.

National Indigenous Trivia: Available to all golfers! GSACS Education Foundation would like acknowledge National Indigenous Peoples Day. This is a day recognizing and celebrating the cultures and contributions of the First Nations, Inuit, and Métis Indigenous peoples of Canada. Use the QR code to participate and be entered to win a prize!





Father Chad

Join Father Chad at Beat The Bishop!

Father Chad grew up in Camrose, Alberta, playing golf since he was a young boy and attending church with his family.

While feeling lost in his life he was able to feel calmness while wearing a rosary given to him by his mom.

He met a young women, while out with friends in Red Deer, who invited him to attend church with her. Although he did not attend with her, he did become interested in learning more about the church. This eventually led him back to the Catholic Church.

After his first confession in 20 years, he started to look into how he could become a priest. He waited a year before making his decision to attend the Seminary.

Being a priest was not something he ever thought of, it was a call that this was something he had to do.

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Hole in One Sponsors

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